



Regular Meeting of the Common Council

Wednesday, May 28, 2025

7:00 PM

**Council Chambers, City Hall, 2nd Floor,
27 West Main Street, New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Wednesday evening, May 28, 2025, at 7:00 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

AMENDMENTS TO AGENDA

PETITIONS

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE.
[Report](#)
- B. CITY PLAN RECOMMENDATION FOR ITEM NO. 36758. RE: ANTHONY V. SCHIAVONE, JR. OF VINDICATOR CYCLE & AUTO LLC SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE REPAIRER AND DEALER LICENSE FOR PROPERTY KNOWN AS 150 PRODUCTION COURT, SUITE 2, NEW BRITAIN.
[Report](#)

REPORTS RETURNED FROM COMMITTEE

- C. ZONING SUBCOMMITTEE RECOMMENDATION FOR ITEM NO. 36758. RE: ANTHONY V. SCHIAVONE, JR. OF VINDICATOR CYCLE & AUTO LLC SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE REPAIRER AND DEALER LICENSE FOR PROPERTY KNOWN AS 150 PRODUCTION COURT, SUITE 2, NEW BRITAIN.
[Report](#)
- D. COMMITTEE ON PLANNING, ZONING AND HOUSING RECOMMENDATION FOR ITEM NO. 36815. RE: AUTHORIZATION FOR JOINING THE CONNECTICUT MUNICIPAL DEVELOPMENT AUTHORITY (CMDA) AS A MEMBER MUNICIPALITY.
[Report](#)

RESOLUTIONS RETURNED FROM COMMITTEE

- 1. ITEM NO. 36758. RE: ANTHONY V. SCHIAVONE, JR. OF VINDICATOR CYCLE & AUTO LLC SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE REPAIRER AND DEALER LICENSE FOR PROPERTY KNOWN AS 150 PRODUCTION COURT, SUITE 2, NEW BRITAIN. N. SIMPSON
[Resolution](#)
[Original Petition](#)
[Map](#)
[Application](#)
- 2. ITEM NO. 36815. RE: AUTHORIZATION FOR JOINING THE CONNECTICUT MUNICIPAL DEVELOPMENT AUTHORITY (CMDA) AS A MEMBER MUNICIPALITY. F. SANTIAGO, J. MCNAMARA, I. SANCHEZ, S. BELOIN-SAAVEDRA
[Resolution](#)

NEW RESOLUTIONS

- 3. RE: APPOINTMENT OF AIMEE POZORSKI TO BOARD OF EDUCATION TO FILL VACANCY. F. SANTIAGO, J. MCNAMARA, I. SANCHEZ
[Resolution](#)
[Letters of Support](#)

4. RE: RECOGNITION OF MAY AS MENTAL HEALTH AWARENESS MONTH. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
5. RE: RECOGNITION OF JUNE AS PRIDE MONTH. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
6. PUBLIC BID NO. 4206. RE: AUTHORIZATION FOR PURCHASE ORDER AND ENTER INTO CONTRACT WITH TUXIS-OHR'S FUEL INC. FOR NO. 2 FUEL OIL AT A FIXED RATE OF \$2.2852 PER GALLON FOR A PERIOD FROM MAY 29, 2025 TO JUNE 30, 2026. F. SANTIAGO, M. MALINOWSKI
[Resolution](#)
[Tabulation Sheet](#)
[Mailing List](#)
[E-Mail List](#)
7. RE: AUTHORIZATION FO ISSUE PURCHASE ORDER FOR \$32,039.08 TO HOUZPITAL, LLC FOR RESTORATION AND REPAIRS TO THE CADDY SHACK AT STANLEY GOLF COURSE. F. SANTIAGO, I. SANCHEZ, S. BELOIN-SAAVEDRA, J. HARGRAVES, M. MALINOWSKI, C. SCOTT
[Resolution](#)
8. RE: AUTHORIZATION TO ISSUE PURCHASE ORDER FOR \$10,726 TO PERFECT TEMP FOR THE REPLACEMENT OF THE HVAC SYSTEM AT TEH NBPD DOG POUND. F. SANTIAGO, M. MALINOWSKI
[Resolution](#)
9. RE: NEW BRITAIN DOWNTOWN DISTRICT BUDGET FOR FISCAL YEAR 2025-2026. R. SMEDLEY
[Resolution](#)
[NBDD Budget FY25-26](#)
10. RE: AGREEMENT WITH SLR INTERNATIONAL CORPORATION FOR \$70,600 TO ASSIST WITH INSPECTION OF THE MILL AND PAVE PORTION OF THE 2025 ANNUAL PAVEMENT REHABILITATION PROGRAM. J. MCNAMARA, M. MALINOWSKI
[Resolution](#)

UNFINISHED BUSINESS

RE: UNFINISHED BUSINESS
[Unfinished Business](#)

ADJOURNMENT